

Form 3 Exhibitor Pre-Registration

America Expo Group

Golden Point Tower, vía Ricardo J Alfaro,
 21st floor
 Panama City,
 Republic of Panama
 Tel: +507 236 3699
 Email: exhibitor@inter-lum.com / exhibitor@expo-f.com

This form must be returned by
04 June 2019
 Email: exhibitor@inter-lumi.com
exhibitor@expo-f.com

Due to security policies, please inform us the names of the employees who will be at your booth.

Please provide details of all personnel from your company, co-exhibiting company, who will be on-site during the exhibition.

Please print in block letters or type.

Company Name	Country	Name	Job Title

Booth No: _____

Company Name: _____ Contact Person: _____

Tel: _____ Fax: _____

E-mail: _____ Date: _____

Authorised Signature: _____

Form 4(A) Catalogue Entry

America Expo Group

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Please clearly print in block letters or type.

Please complete both Forms 4A and 4B (free of charge) for catalogue entry.

IMPORTANT: By which Letter your company prefers to be listed in the catalogue (in alphabetical order)

Country to be listed in the catalogue _____

Your Company

Company Name: _____

Address: _____

Country: _____

Telephone: (_____) (_____) _____ Fax: _____
Country Code Area Code

Email: _____

Website: _____

Agent/Representative in Latin America (if desired):

Company Name _____

Country: _____

Address _____

Telephone: (_____) (_____) _____ Fax: _____
Country Code Area Code

Email: _____

Website: _____

Booth No: _____

Company Name: _____ Contact Person: _____

Tel: _____ Fax: _____

E-mail: _____ Date: _____

Authorised Signature: _____

Form 4(B) Catalogue Entry- InterLumi

America Expo Group

Golden Point Tower, vía Ricardo J Alfaro,
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This form must be returned by

04 June 2019

Email: exhibitor@inter-lumi.com
exhibitor@expo-f.com

Brief description of your company in English and in Spanish if available. (Maximum 30 words)

English: _____

Spanish: _____

Product Classification (Interlumi):

1. LIGHTING

- | | |
|--|---|
| <input type="checkbox"/> 1.1 LED products & technologies | <input type="checkbox"/> 1.2 Control & automation devices |
| <input type="checkbox"/> 1.3 Smart lighting software and systems | <input type="checkbox"/> 1.4 Outdoor & public lighting |
| <input type="checkbox"/> 1.5 Residential & workplace lighting | <input type="checkbox"/> 1.6 Decorative lighting |
| <input type="checkbox"/> 1.7 Sports lighting | <input type="checkbox"/> 1.8 Architectural lighting |
| <input type="checkbox"/> 1.9 Exit signs & emergency lighting | <input type="checkbox"/> 1.10 Special application lighting |
| <input type="checkbox"/> 1.11 Professional sound & lighting | <input type="checkbox"/> 1.12 Fluorescent lamps |
| <input type="checkbox"/> 1.13 Incandescent lamps | <input type="checkbox"/> 1.14 Lighting accessories & components |
| <input type="checkbox"/> 1.15 Production & measurement equipment | |

2. POWER

- | | |
|---|---|
| <input type="checkbox"/> 2.1 Cable installation | <input type="checkbox"/> 2.2 Switch cables & cable management systems |
| <input type="checkbox"/> 2.3 Renewable energy equipment | <input type="checkbox"/> 2.4 Renewable energy services and technologies |
| <input type="checkbox"/> 2.5 Energy storage devices | <input type="checkbox"/> 2.6 Electrical distribution equipment |
| <input type="checkbox"/> 2.7 Energy management systems | <input type="checkbox"/> 2.8 Electric materials |
| <input type="checkbox"/> 2.9 Insulating materials | <input type="checkbox"/> 2.10 Power distribution systems |
| <input type="checkbox"/> 2.11 Electric/power generators | <input type="checkbox"/> 2.12 Power transmission |
| <input type="checkbox"/> 2.13 Transformers | <input type="checkbox"/> 2.14 Utilities & service providers |

3. Media

4. Associations & institutions

5. Others, please specify _____

Booth No: _____

Company Name: _____

Contact Person: _____

Tel: _____

Fax: _____

E-mail: _____

Date: _____

Authorised Signature: _____

Form 4(C) Catalogue Entry- Expo F

America Expo Group

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Email: exhibitor@inter-lum.com / exhibitor@expo-f.com

This form must be returned by

04 June 2019

Email: exhibitor@inter-lumi.com
exhibitor@expo-f.com

Brief description of your company in English and in Spanish if available. (Maximum 30 words)

English: _____

Spanish: _____

Product Classification (Expo F):

- 1. Building hardware
 - 1.1 Decorative hardware
 - 1.2 Door hardware
 - 1.3 Window hardware
 - 1.4 Furniture hardware
 - 1.5 Locks & accessories
- 2. Tools
 - 2.1 Hand tools & accessories
 - 2.2 Power tools & accessories
 - 2.3 Air tools & accessories
 - 2.4 Hydraulic tools & accessories
 - 2.5 Automotive tools & accessories
 - 2.6 Gardening tools & accessories
 - 2.7 Ladders / Scaffolding
 - 2.8 Work safety & Protection
 - 2.9 Other specialty tools & accessories
- 3. Fasteners & Fittings
 - 3.1 Bolts
 - 3.2 Screws
 - 3.3 Nails
 - 3.4 Pins
 - 3.5 Studs
 - 3.6 Rivets
 - 3.7 Anchors
 - 3.8 Nuts
 - 3.9 Washers
 - 3.10 Spacers
 - 3.11 Springs
 - 3.12 Tube / Pipe Fittings
 - 3.13 Wire / Cable Fittings
 - 3.14 Weld Fittings
- 4. Construction Materials
 - 4.1 Aluminum
 - 4.2 Doors
 - 4.3 Window & Gates
 - 4.4 Floor & Flooring
 - 4.5 Ladders
 - 4.6 Scaffolding
 - 4.7 Plastic & Rubber Materials
 - 4.8 Wood Materials
 - 4.9 Work safety & Protection
- 5. Media
- 6. Associations & institutions
- 7. Others, please specify: _____

Booth No: _____

Company Name: _____

Contact Person: _____

Tel: _____

Fax: _____

E-mail: _____

Date: _____

Authorised Signature: _____

Package Booth

Contact info:

America Expo Group

Golden Point Tower, vía Ricardo J Alfaro,
21st floor
Panama City,
Republic of Panama
Tel: (507) 236-3699;
(507) 236-3689

Email: exhibitor@inter-lumi.com / exhibitor@expo-f.com

Package Booth

The package booth measures 3m x 3m (9sqm) x 2.48m height. It includes:

- White melamine panels both sides
- Aluminum profile with silver finish and gloss
- Label in fascia
- Plush color to select
- Electricity: 1 power outlet, 1 power strip 3 lights
- Furniture: 1 Info counter (C10), 1 table RESOL and 2 chairs RESOL
- Paper bin
- Assembly and disassembly.

Standard furniture according to booth size:

Items	Stand area in sqm				
	9 m ²	12 m ²	18 m ²	21 m ²	24 m ²
table RESOL	1	1	2	2	2
chair RESOL	2	2	4	4	4
Info counter	1	1	1	1	1
Paper bin	1	1	1	1	1
1 power strip 3 lights	1	1	2	2	2
Electrical outlet	1	1	2	2	2
Label in fascia (company name and booth number)	1	1	2	2	2

Electricity included up to 300 watts for every 9 m² package booth. If more needed, please check **Form 7A**

Additional services like electricity, furniture and decoration can be ordered directly to America Expo Group, official providers. Details on additional services are located on the following pages **From 7**

Package Booth layout



Stand tipo de 9 m²

Important Points for Package Booth Exhibitors

Structure and Furniture

1. All package booths and furniture are on a rental basis and exhibitors are not allowed to make any alterations to the structure of the booths or remove any integral parts from the booths.
2. No free standing booth-fitting or display may exceed a height of 2.48 meters or extend beyond the boundaries of the site allocated. This includes company names, advertising materials and logos, furniture, etc.
3. No nails or fixtures of any kind are allowed to be put on the partitions, floor or ceiling. Exhibitors are liable to any damage caused to their booth fixtures or fittings at the fair.
4. Unless requested by the exhibitor, the organizer shall assume that exhibitors occupying a booth in a corner, would like to open the additional side(s) and will have a blank (empty) fascia board. Additionally, Fascia board with company name will have **a charge**. Exhibitors should notify (in writing) the official contractor before **July 01, 2019**, if they want to retain the side(s) of the booth.
5. Unless requested by the exhibitor, otherwise the Organizer shall assume that exhibitors occupying package booth bigger than standard size, 9 m² will choose to delete the partitioning panel's in-between. Exhibitors should notify the Organizer in writing before **July 01, 2019** if they want to retain the partitioning panels.
6. If your Package Booth need to be altered, your design and construction should comply with **Rules for Raw Space Construction**. For approval of your stand construction, please submit **Form 6** to the Official Contractor before **July 01, 2019** and apply for the construction passes according to the procedure.
7. No exhibit shall be allowed to be removed from the booth or exhibition venue once the exhibition has been officially opened unless special permission has been given by the Organizer. And no booth or exhibits shall be dismantled before **19:00 on July 27, 2019**.

Electricity

8. Electric outlets and lights are located at the discretion of the Official Contractor. Lights are located behind the fascia board. Electric outlets are located in the back of the booth or in the left/right walls.
9. Exhibitors with very sensitive equipment are advised to bring their own stabilizer / UPS battery backup to cater for voltage fluctuations.

Additional Services

10. Package Booth exhibitors requiring additional equipment such as **electricity supply**, furniture, lighting, telephone, etc., should use **Form 7** for placing their orders. The order forms have to be submitted latest by **July 01, 2019** to the Official Contractor. **Full payment in advance will be required**. All items ordered are on rental basis and exhibitors will therefore have to make good of any damages or losses. Any complaint regarding rental furniture/installation must be lodged the day before the exhibition commences; otherwise all items are deemed to be received in good order.

Form 5 Options for Package Booth

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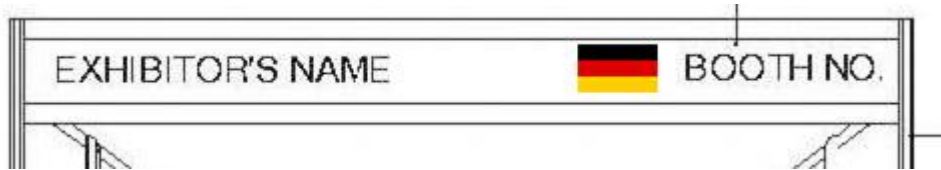
This form must be returned by

01 July 2019

Email: exhibitor@inter-lumi.com
exhibitor@expo-f.com

FOR PACKAGE BOOTH APPLICANTS ONLY

I. Fascia Board



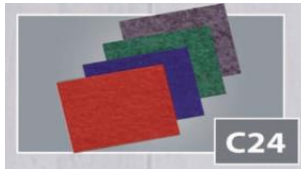
Please type below exact exhibiting **company name in English or Spanish.**
Use Block letters.

In addition, We want to order _____ (number) additional fascia board(s) for other open sides in the name of _____

Country: _____

II. In-booth carpet (for your package booth, free to choose one color from below).

Blue Green Gray Red



Notes:

1. Company's logo is not included.
2. No fascia names will be provided to raw space exhibitors.
3. If this form is not received before the deadline or no indication is made, the contractor will arrange the fascia lettering from the information send in the application form.
4. The more letters to be typed on the fascia board, the smaller each letter will become. The fascia board will contain the stand number and the company name that appear in this form, printed in capital letter, Purple Arial font.
5. Please be noted that the default color of in-booth carpet will be blue, if form 5 has not been submitted.

Booth No: _____

Company Name: _____ Contact Person: _____

Tel: _____ Fax: _____

E-mail: _____ Date: _____

Authorised Signature: _____